

FORM – II
[See rule 11 (1)]
PART - A

Proforma for Quarterly/ Annual Inventory Report

Inventory Report for the Quarter/ Year :

Endangered Species*

| S. No | Animal Name | Scientific Name | Opening Stock as on | | | | Births | | | Acquisitions | | | Disposals | | | Deaths | | | Closing Stock as on | | | |
|-------------------------------|-------------|-----------------|---------------------|---|---|---|--------|---|---|--------------|---|---|-----------|---|---|--------|---|---|---------------------|---|---|---|
| | | | M | F | U | T | M | F | U | M | F | U | M | F | U | M | F | U | M | F | U | T |
| Birds | | | | | | | | | | | | | | | | | | | | | | |
| 1. | | | | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | | | | | | |
| Total Birds | | | | | | | | | | | | | | | | | | | | | | |
| Mammals | | | | | | | | | | | | | | | | | | | | | | |
| 1. | | | | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | | | | | | |
| Total Mammals | | | | | | | | | | | | | | | | | | | | | | |
| Reptile/ Amphibians | | | | | | | | | | | | | | | | | | | | | | |
| 1. | | | | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | | | | | | |
| Total Reptiles/ Amphibians | | | | | | | | | | | | | | | | | | | | | | |
| Invertebrates | | | | | | | | | | | | | | | | | | | | | | |
| 1. | | | | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | | | | | | |
| Total Invertebrates | | | | | | | | | | | | | | | | | | | | | | |
| Total Animals | | | | | | | | | | | | | | | | | | | | | | |

*Animals under Sch- I and Sch- II of Wild Life (Protection) Act, 1972

Curator (Animals)

Director