**FORM-II**

[See rule 11(1)]

Part- A

**Proforma for Annual Inventory Report**

 Inventory Report for the Year :

Endangered Species\*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Animal Name | Scientific Name | Opening Stock as on  | Births | Acquisitions | Disposals | Deaths | Closing Stock as on  |
| Bird |  |  | M | F | U | T | M | F | U | M | F | U | M | F | U | M | F | U | M | F | U | T |
| 1.2.…. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Birds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mammal1.2.….. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Mammal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reptile/ Amphibians1.2.….. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Reptile/ Amphibians |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Invertebrate1.2.…… |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Invertebrate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Animals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\*Animals under Sch- I and II of Wild Life (Protection) Act, 1972

Part- B

**Proforma for Annual Inventory Report**

 Inventory Report for the Year :

Other than Endangered Species\*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Animal Name | Scientific Name | Opening Stock as on  | Births | Acquisitions | Disposals | Deaths | Closing Stock as on  |
| Bird |  |  | M | F | U | T | M | F | U | M | F | U | M | F | U | M | F | U | M | F | U | T |
| 1.2.…. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Birds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mammal1.2.….. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Mammal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reptile/ Amphibians1.2.….. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Reptile/ Amphibians |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Invertebrate1.2.…… |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Invertebrate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Animals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

 Curator (Animals) Director