## FORM - II

[See rule 11 (1)] PART - A

## Proforma for Quarterly/ Annual Inventory Report

Inventory Report for the Quarter/ Year:

## Endangered Species\*

| S. No                         | Animal<br>Name | Scientific<br>Name | Opening Stock as on |   |   |   | Births |   |   | Acc | quisiti | ons | Disposals |   |   | [ | Death | s | Closing Stock<br>as on |   |   |   |  |
|-------------------------------|----------------|--------------------|---------------------|---|---|---|--------|---|---|-----|---------|-----|-----------|---|---|---|-------|---|------------------------|---|---|---|--|
| Birds                         |                |                    | М                   | F | U | Т | М      | F | U | М   | F       | U   | М         | F | U | М | F     | U | М                      | F | U | Т |  |
| 1.<br>2.                      |                |                    |                     |   |   |   |        |   |   |     |         |     |           |   |   |   |       |   |                        |   |   |   |  |
| Total Birds                   |                |                    |                     |   |   |   |        |   |   |     |         |     |           |   |   |   |       |   |                        |   |   |   |  |
| Mammals                       |                |                    |                     |   |   |   |        |   |   |     |         |     |           |   |   |   |       |   |                        |   |   |   |  |
| 1.<br>2.                      |                |                    |                     |   |   |   |        |   |   |     |         |     |           |   |   |   |       |   |                        |   |   |   |  |
| Total Mammals                 |                |                    |                     |   |   |   |        |   |   |     |         |     |           |   |   |   |       |   |                        |   |   |   |  |
| Reptile/                      |                |                    |                     |   |   |   |        |   |   |     |         |     | ĺ         |   |   |   |       |   |                        |   |   |   |  |
| Amphibians                    |                |                    |                     |   |   |   |        |   |   |     |         |     |           |   |   |   |       |   |                        |   |   | ĺ |  |
| 1.<br>2.                      |                |                    |                     |   |   |   |        |   |   |     |         |     |           |   |   |   |       |   |                        |   |   |   |  |
| Total Reptiles/<br>Amphibians |                |                    |                     |   |   |   |        |   |   |     |         |     |           |   |   |   |       |   |                        |   |   |   |  |
| Invertebrates                 |                |                    |                     |   |   |   |        |   |   |     |         |     |           |   |   |   |       |   |                        |   |   |   |  |
| 1.                            |                |                    |                     |   |   |   |        |   |   |     |         |     |           |   |   |   |       |   |                        |   |   | ĺ |  |
| 2.                            |                |                    |                     |   |   |   |        |   |   |     |         |     |           |   |   |   |       |   |                        |   |   |   |  |
| Total Invertebrates           |                |                    |                     |   |   |   |        |   |   |     |         |     |           |   |   |   |       |   |                        |   |   |   |  |
| Total Animals                 |                |                    |                     |   |   |   |        |   |   |     |         |     |           |   |   |   |       |   |                        |   |   |   |  |

 $<sup>^{\</sup>star}\text{Animals}$  under Sch- I and Sch- II of Wild Life (Protection) Act, 1972

Curator (Animals)

Director

## PART - B Proforma for Annual Inventory Report

Inventory Report for the Year:

Other than endangered Species

| S. No               | Animal<br>Name                                   | Scientific<br>Name | on 1-4-  |   |  | Births   |          |          | Acquisitions |   |   | Disposals |   |          | Deaths   |          |   | Closing Stock as on 31-03- |          |          |          |          |
|---------------------|--|--------------------|----------|---|--|----------|----------|----------|--------------|---|---|-----------|---|----------|----------|----------|---|----------------------------|----------|----------|----------|----------|
| Birds               |  |                    | M        | F | U  | Т        | М        | F        | U            | М | F | U         | М | F        | U        | M        | F | U                          | М        | F        | U        | Т        |
| 1.                  |  |                    |          |   |  | ĺ        |          |          |              |   |   |           | İ |          |          |          |   | ĺ                          |          |          |          |          |
| 2.                  |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
|                     |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
| Total Birds         |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
| Mammals             |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
| 1.                  |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
| 2.                  |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
|                     |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
| Total Mammals       |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
| Reptiles/           |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
| Amphibians          |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
| 1.                  |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
| 2.                  |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
|                     |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
| Total Reptiles/     | İ  | ĺ                  | İ        |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          | İ        |          |          |
| Amphibians          |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
| Invertebrates       |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
| 1.                  |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
| 2.                  |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
|                     |  |                    |          |   |  |          |          |          |              |   |   |           |   |          |          |          |   |                            |          |          |          |          |
| Total Invertebrates | <del>                                     </del> |                    | $\vdash$ |   | <del>                                     </del> | $\vdash$ | $\vdash$ | $\vdash$ | $\vdash$     |   |   | $\vdash$  |   | $\vdash$ | $\vdash$ | $\vdash$ |   | $\vdash$                   | $\vdash$ | $\vdash$ | $\vdash$ | $\vdash$ |
|                     |  |                    | $\vdash$ | _ | -  |          | $\vdash$ | <u> </u> | $\vdash$     |   | _ | $\vdash$  |   | $\vdash$ | $\vdash$ | $\vdash$ |   |                            | $\vdash$ | $\vdash$ | $\vdash$ | ₩        |
| Total Animals       | 1  | 1                  | l        | I | l  | l        | l        | l        | l            |   |   | l         | l | l        | l        | l        | l | l                          | l        | l        | l        | l        |

Curator (Animals) Director