



जहाँ है हरियाली।  
जहाँ है खुशहाली।।



GOVERNMENT OF INDIA  
MINISTRY OF ENVIRONMENT & FORESTS  
**Central Zoo Authority**

258



**THROUGH REGISTERED POST**

DATE: 24.05.2012  
25

F. No. 19-41/92-CZA(227)(Vol. IV)(M) 1897

To

The Principal Chief Conservator of Forests (WL)  
& Chief Wildlife Warden  
Government of Rajasthan,  
Jaipur.

**Sub:- Power point presentation on the designs of the animal exhibits proposed to be constructed at Udaipur Zoo, Udaipur (at new site at Sajjangarh).**

Sir,

This has a reference to the presentation delivered by Sh. Rahul Bhatnagar, Deputy Chief Wildlife Warden, Nahargarh and Sh. Sanjeev Gupte, Consultant Architect from Udaipur before the members of the Expert Group on Zoo Designing of the Central Zoo Authority in its meeting held on 9<sup>th</sup> May 2012.

After detailed deliberation the Expert Group Members approved in principle the designs of the proposed exhibit for Tiger, Lion, Himalayan black bear, Sloth bear, Canids, Leopard, Leopard cat, Jackal, Wolf, Fox, Hyena and Primate & Ungulate subject to that you resubmit the designs as suggested for its final approval.

The amendments were carried out by the Member Secretary, CZA and members of the Expert Group on Zoo Designing on the hard copy of the each enclosure designs presented during the meeting by the zoo operator. The copy of enclosures designs indicating the proposed changes have been handed over to the Deputy Chief Wildlife Warden, Udaipur in person.

You are therefore, requested to do needful accordingly and submit the amended copies of designs so that final approval along with duly signed copies of designs shall be provided to you.

Yours faithfully,  
sd/-  
(B. S. Bonal)  
Member Secretary

Copy for favour of information & necessary action to:

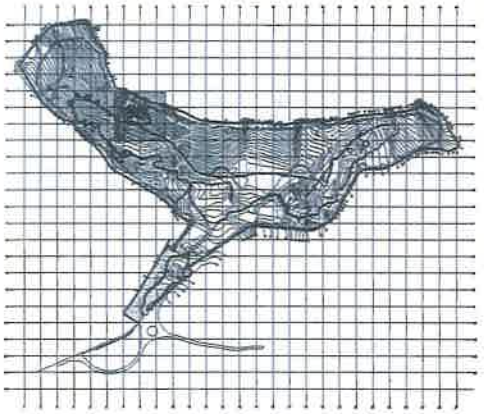
1. The Deputy Chief Wildlife Warden, Jodhpur, Rajasthan.
2. Shri A. S. Dogra, Coordinator (Sub-group D) of Expert Group on Zoo Designing of Central Zoo Authority.

(Dr. Brij Kishor Gupta)  
Evaluation and Monitoring Officer

madhu d 2012 30th Expert Group Meeting of zoo design letter 30th Expert Group 09 05.2012.doc

Bikaner House, Annexe VI, Shahjahan Road, New Delhi-110011  
Phone : 011-23381585, 23073072, 23070375 (EPABX), Fax : +91-11-23386012  
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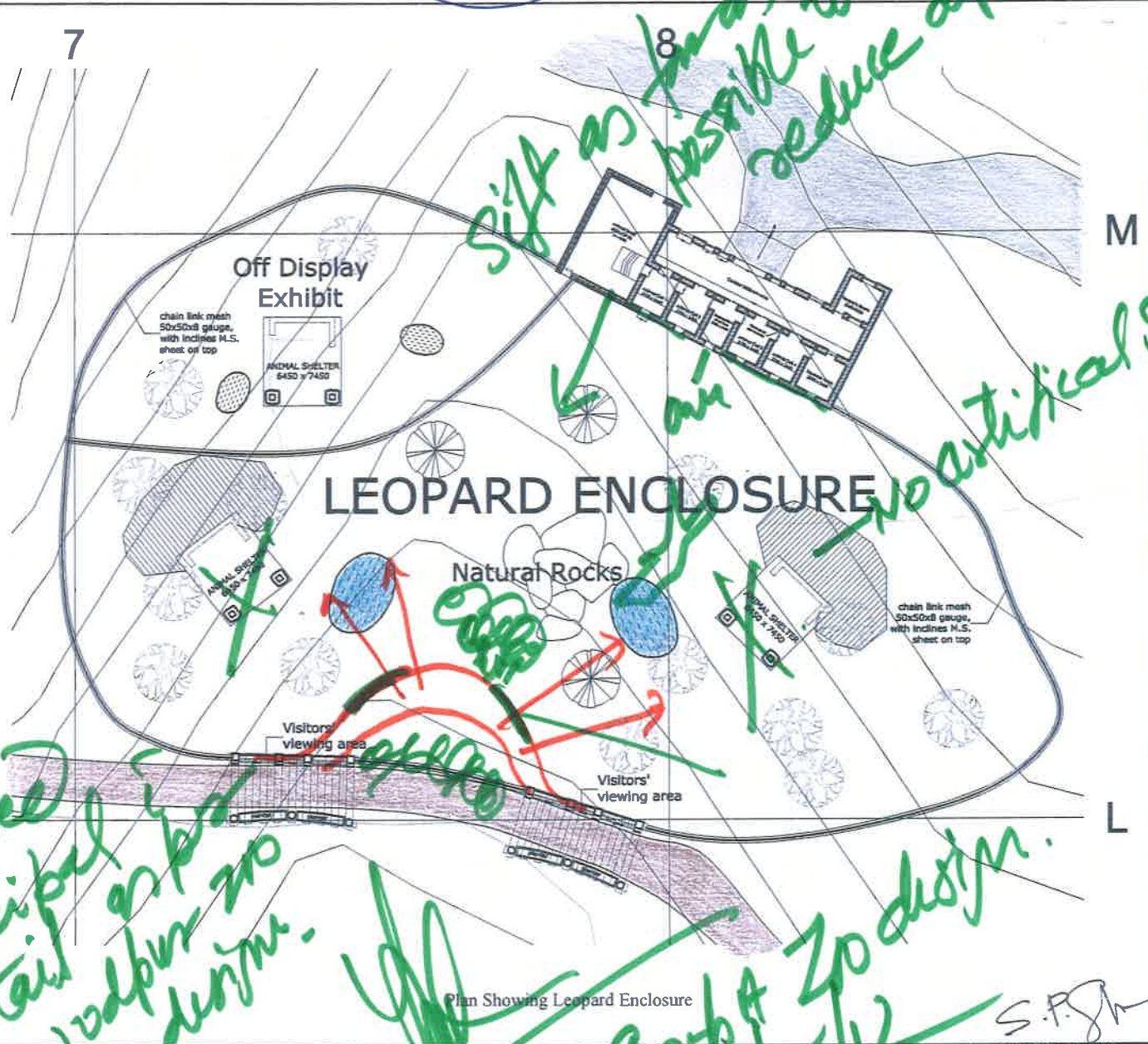


Key Plan Showing Location Leopard Enclosure (Scale 1:15000)

Legend	
	Moat
	ChainLink Mesh
	Visitor's Path
	Tree/Landscape
	Service Road
	Water body

Area statement :-

S.NO.	Name	Area / Length
01.	Enclosure area	3465 Sqm
02.	Exhibit area (display)	2400 Sqm
03.	Exhibit area (off display)	575 Sqm
04.	Holding area	227 Sqm



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PROJECT :  
 Drawing for Biological Park, Sajjangarb, Udaipur (Raj.)

GENERAL NOTES :  
 1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS MENTIONED OTHERWISE.  
 2. DIMENSIONS SHALL NOT BE SCALED OFF THE DRAWINGS.  
 3. IN CASE OF ANY DISCREPANCY BETWEEN DRAWINGS, INSTRUCTIONS SHALL BE OBTAINED BEFORE IMPLEMENTATION.  
 4. WORK SHALL BE CARRIED OUT IN ACCORDANCE TO THE SPECIFICATIONS MENTIONED.

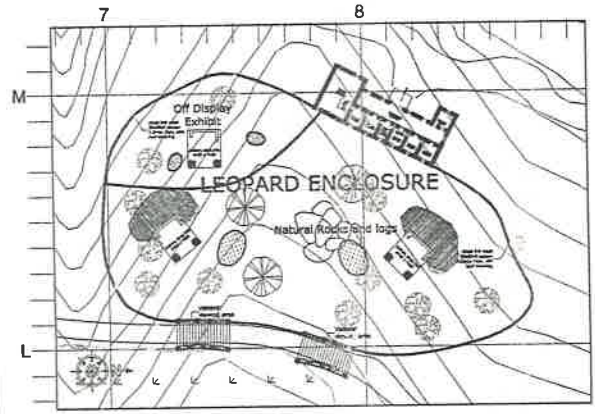
Client's Name :-  
 DRAWN BY : D.suthar  
 RELATED DRAWING : -  
 DRAWN ON :  
 SCALE : 1:350 on A3 sheet

ISSUED ON:  
 descriptor date rev.

DRAWING NO. : 3  
 DRAWING TITLE : Plan Leopard Enclosure

SANJEEV GUPTA ARCHITECT  
 Add: 18 Civil Lines, Tiger Hills Off - Badli Road, Udaipur Rajasthan - 313 025  
 Ph. no. : 0294-2451132  
 email : sanjeevgupte.architect@gmail.com

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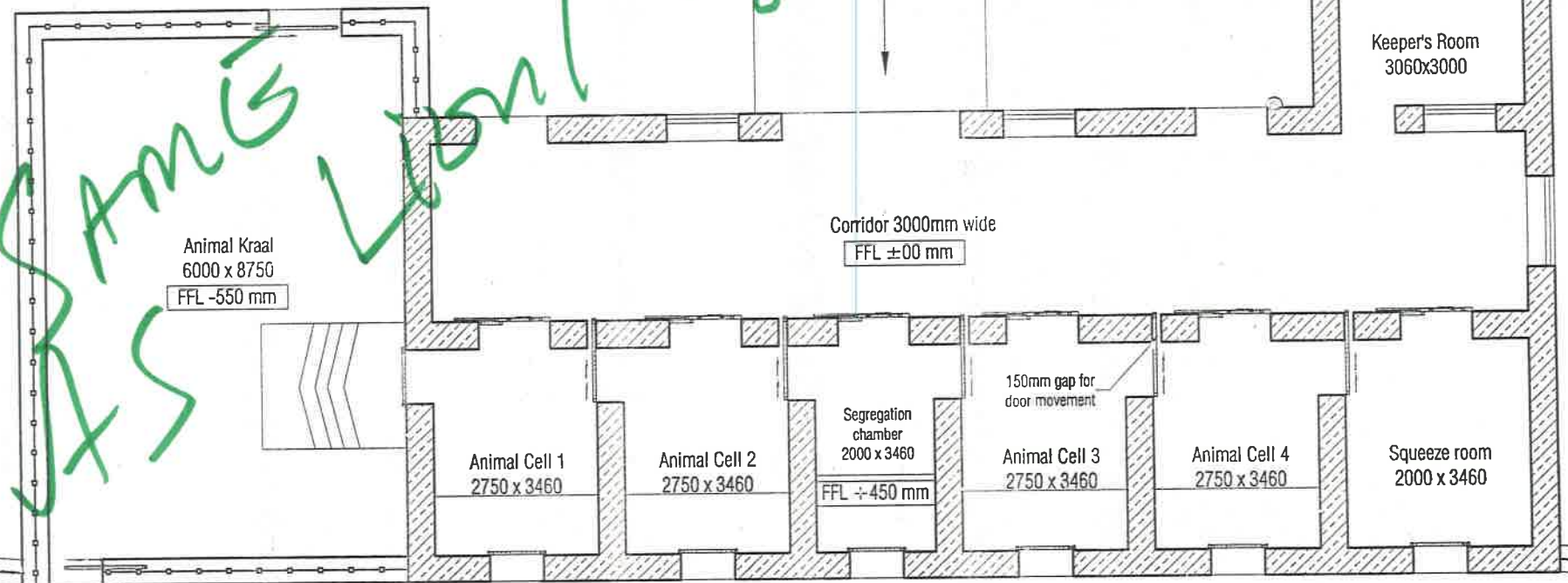


Key Plan of Enclosure Showing Location of Holding area and shelter

house.

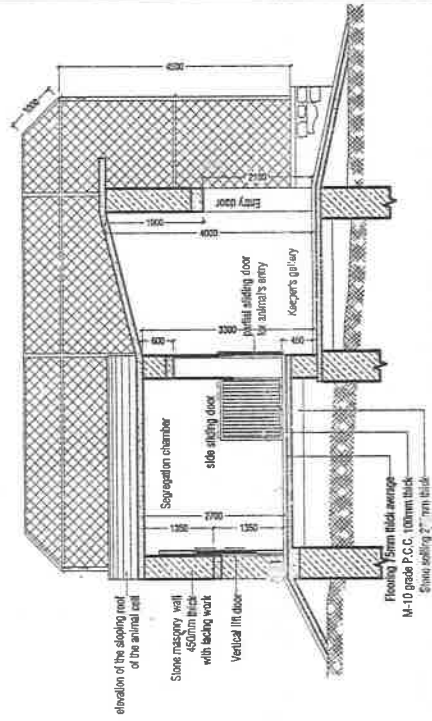
AMS Lion Tiger

Ramp UP

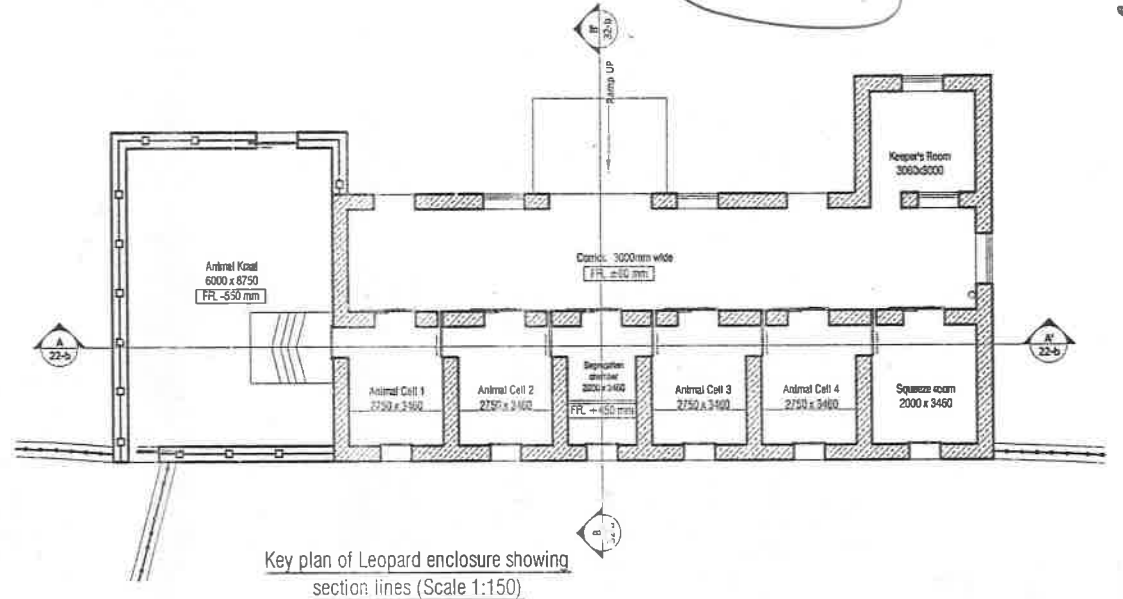


<p>© This drawing is the property of Sanjeev Gupte (Architect) and is issued in confidence. It should not be used, copied or reproduced without written permission.</p>	PROJECT	<p>GENERAL NOTES: 1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS MENTIONED OTHERWISE. 2. DIMENSIONS SHALL NOT BE SCALED OFF THE DRAWINGS. 3. IN CASE OF ANY DISCREPANCY BETWEEN DRAWINGS, INSTRUCTIONS SHALL BE OBTAINED BEFORE IMPLEMENTATION. 4. WORK SHALL BE CARRIED OUT IN ACCORDANCE TO THE SPECIFICATIONS MENTIONED.</p>	Client's Name: Bio-Logical Park SajjanGm			DRAWING NO.:	33 R3	<p><b>SANJEEV GUPTÉ</b> ARCHITECT</p> <p>Add: 18 Civil Lines, Tiger Hills Off - Badli Road, Udaipur Rajasthan - 313 025 Ph no.: 0294-2451132 email: sanjeevgupte.architect@gmail.com</p>			
	<p>Drawing for Biological Park, SajjanGarh, Udaipur (Raj.)</p>		DRAWN BY:	deepak	RELATED DRAWING:				DRAWING TITLE:	<p>Plan Holding Area Leopard enclosure</p>	
			DRAWN ON:		SCALE:	1:75 on A3 sheet	Revised		16.02.2012		03.
			ISSUED ON:				Revised		20.05.2010		02.
					Revised	18.05.2010	01.				
					description	date	rev.				

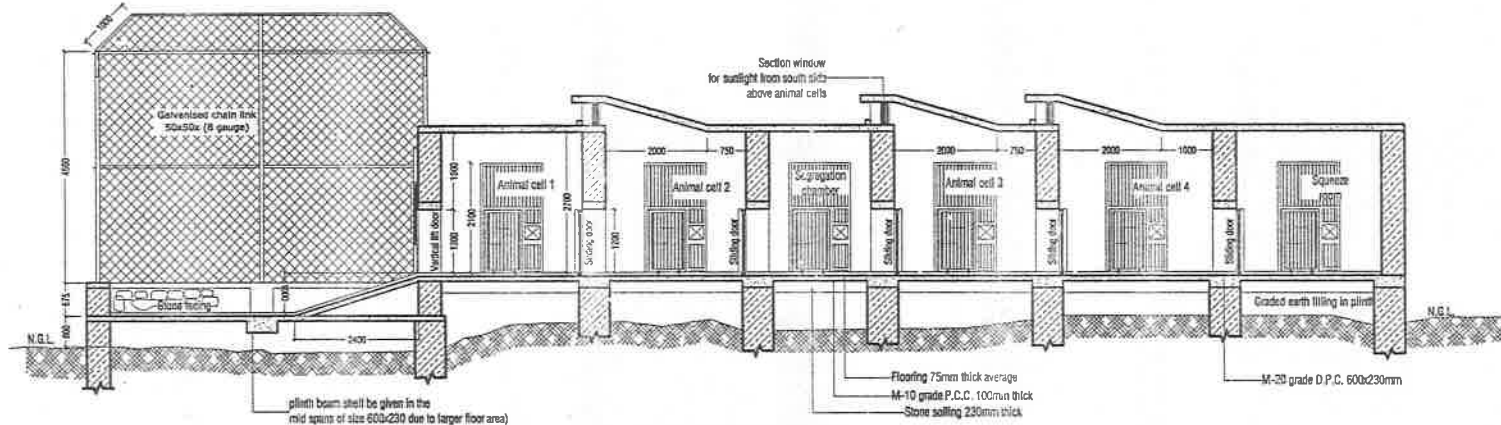
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Section B-B' (scale 1:100)



Key plan of Leopard enclosure showing section lines (Scale 1:150)



Section A-A' (scale 1:100)

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**PROPOSED DRAWINGS FOR BIOLOGICAL PARK SAJJANGARH, UDAIPUR**

**GENERAL NOTES :**  
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ISSUED ON:

Client's Name:	
DRAWN BY:	D. Suthar
RELATED DRAWINGS:	
DRAWN ON:	
SCALE:	Varies
revised:	16.02.2012, 01.

DRAWING NO. : 32-b R1  
 DRAWING TITLE : Section, Holding area Leopard Enclosure

**SANJEEV GUPTA ARCHITECT**  
 Addr: 18 Civil Lines, Tiger Hills  
 Off: Badi Road, Udaipur Rajasthan - 313 025  
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 email : sanjeevgupta.architect@gmail.com

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**PROJECT :**  
**DRAWINGS FOR BIOLOGICAL PARK SAJJANGARH, UDAIPUR**

- General Notes :**
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  2. DIMENSIONS SHALL NOT BE SCALED OFF THE DRAWINGS.
  3. IN CASE OF ANY DISCREPANCY BETWEEN DRAWINGS, INSTRUCTIONS SHALL BE OBTAINED BEFORE IMPLEMENTATION.
  4. WORK SHALL BE CARRIED OUT IN ACCORDANCE TO THE SPECIFICATIONS MENTIONED.

REV.	DATE	DESCRIPTION
01	12.10.2009	revised
02	19.03.2010	revised
03	16.02.2012	revised

**DRAWING TITLE :**  
**Fencing detail Panther Enclosure**

**DRAWING NO. :**  
**32-a R3**  
301 - 2/24th Stage/1/Floor/107A

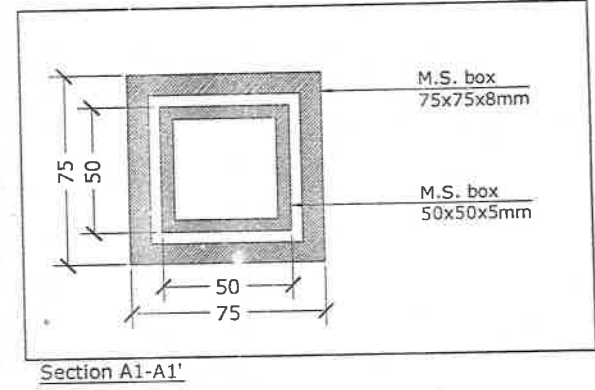
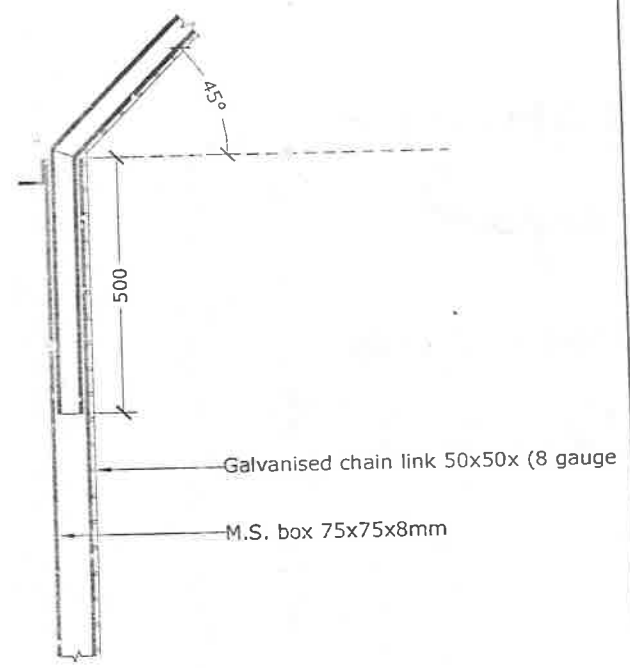
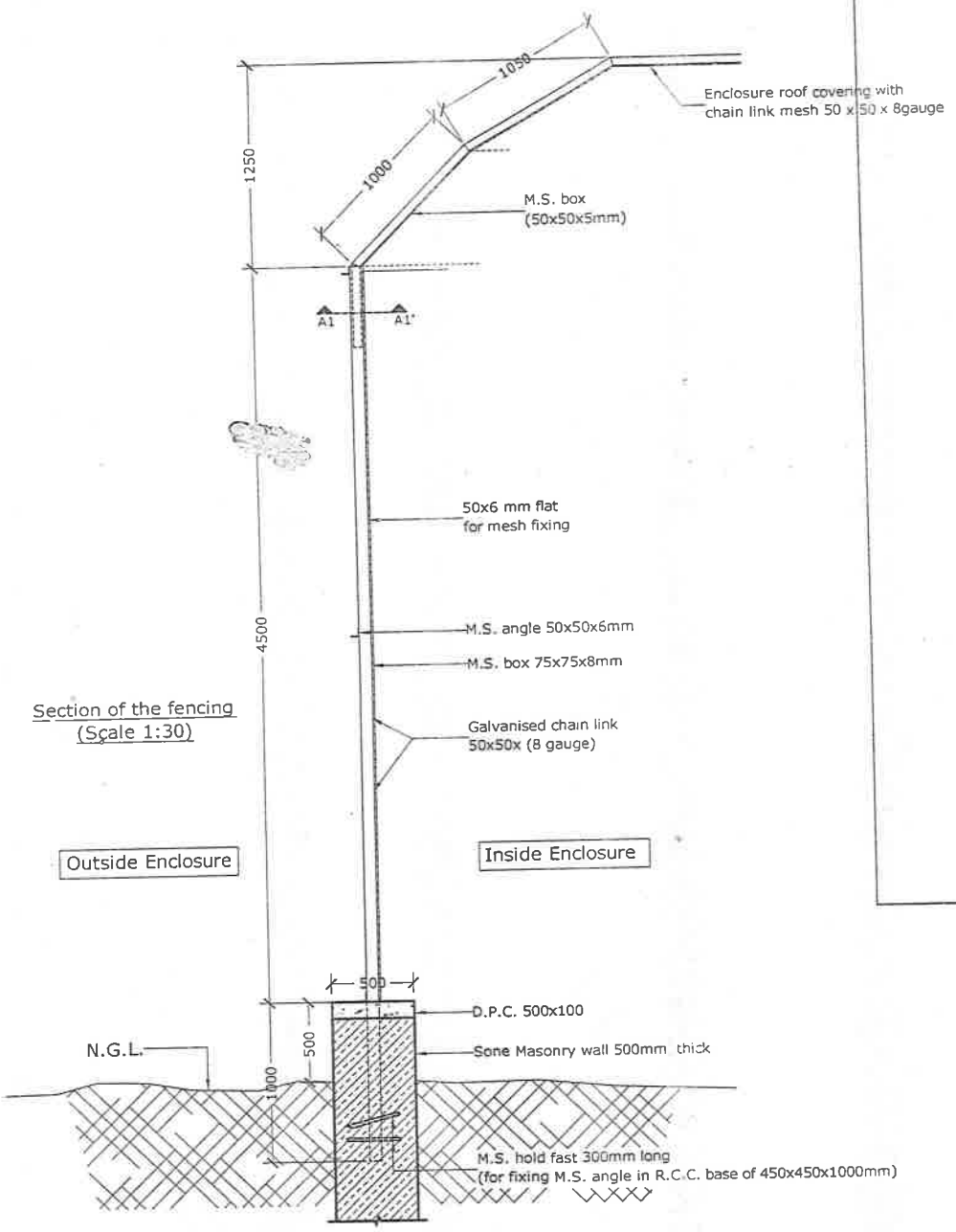
**Issued to:**

**SCALE :**  
 Varies on A3 sheet

**DRAWN BY :** deepak  
**DRAWN ONE**

**SANJEEV GUPTÉ ARCHITECT**

Add: 18 Civil Lines, Tiger Hills  
 08 - Badi Road, Udaipur Rajasthan - 313 025  
 Ph. no. : 0294-2451132  
 email : sanjeevgupte.architect@gmail.com



Section of the fencing (Scale 1:30)

Vertical section of the post showing fixing detail (Scale 1:10)

Section A1-A1'