Part – A

**Proforma for Quarterly Inventory Report**

Inventory Report for the Year :

Endangered Species

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Animal Name | Scientific Name | Opening Stock as on 1-4- | | | | Births | | | | Acquisitions | | | Disposals | | | | Deaths | | | Closing Stock as on 31-03- | | | |
| Bird |  |  | M | F | U | T | M | | F | U | M | F | U | M | F | U | | M | F | U | M | F | U | T |
| 1.  2.  …. |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Total Birds |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Mammal  1.  2.  …. |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Total Mammal |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Reptile/ Amphibians  1.  2.  … |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Total Reptile/ Amphibians |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Invertebrate  1.  2.  …. |  |  |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| Total Invertebrate |  |  |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| Total Animals |  |  |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |

Curator (Animals) Director