**FORM-II**

[See rule 11(1)]

Part- A

**Proforma for Annual Inventory Report**

Inventory Report for the Year :

Endangered Species\*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Animal Name | Scientific Name | Opening Stock as on | | | | Births | | | | Acquisitions | | | Disposals | | | | Deaths | | | Closing Stock as on | | | |
| Bird |  |  | M | F | U | T | M | | F | U | M | F | U | M | F | U | | M | F | U | M | F | U | T |
| 1.  2.  …. |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Total Birds |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Mammal  1.  2.  ….. |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Total Mammal |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Reptile/ Amphibians  1.  2.  ….. |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Total Reptile/ Amphibians |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Invertebrate  1.  2.  …… |  |  |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| Total Invertebrate |  |  |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| Total Animals |  |  |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |

\*Animals under Sch- I and II of Wild Life (Protection) Act, 1972

Part- B

**Proforma for Annual Inventory Report**

Inventory Report for the Year :

Other than Endangered Species\*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Animal Name | Scientific Name | Opening Stock as on | | | | Births | | | | Acquisitions | | | Disposals | | | | Deaths | | | Closing Stock as on | | | |
| Bird |  |  | M | F | U | T | M | | F | U | M | F | U | M | F | U | | M | F | U | M | F | U | T |
| 1.  2.  …. |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Total Birds |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Mammal  1.  2.  ….. |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Total Mammal |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Reptile/ Amphibians  1.  2.  ….. |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Total Reptile/ Amphibians |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| Invertebrate  1.  2.  …… |  |  |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| Total Invertebrate |  |  |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| Total Animals |  |  |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |

Curator (Animals) Director